

# SASSOH

## Student Committee

Invite you to

**CELL MISSION!**

**BODYGUARD HEROES**

SCAN  
HERE!



### Student Session

#### Date

September 5th, 2024

14:40 - 17:10

#### Venue

Practice Rooms 1, 2, and 4

#### Registration Period:

August 12st to  
August 24th

